

## INVITATION TO BIDDERS

Sealed Bids, in duplicate, addressed to Harris County Municipal Utility District No. 495, Attention: Steve Sams, President, Board of Directors, will be received at the office of LJA Engineering, Inc., 2929 Briarpark Drive, Suite 150, Houston, Texas 77042, until 1:30 p.m. Local Time, Thursday, March 1, 2018, and then publicly opened and read for "Construction of the Water Supply Plant No. 1 - Phase IV to Serve Harris County Municipal Utility District No. 495, Harris County, Texas".

Scope of Work of the Contract includes Construction of the Water Supply Plant No. 1 - Phase IV

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held on Thursday, February 22, 2018, at 1:30 p.m. Local Time, at the office of LJA Engineering, Inc., 2929 Briarpark Drive, Suite 150, Houston, Texas 77042.

Each Bid must be accompanied by a bid bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than 5 percent of the total amount bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided and provide the required insurance certificates within 7 days after the date Contract Documents are received by the Contractor.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of one hundred dollars (\$100.00 non-refundable plus cost of delivery) (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 2929 Briarpark Drive, Suite 150, Houston, Texas 77042.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

Harris County Municipal Utility District No. 495